

Certificate of Notice Page 1 of 3
 United States Bankruptcy Court
 Eastern District of Pennsylvania

In re:
 Blake's Trucking, LLC
 Debtor

Case No. 17-12182-amc
 Chapter 11

CERTIFICATE OF NOTICE

District/off: 0313-4

User: Lisa
 Form ID: pdf900

Page 1 of 2
 Total Noticed: 25

Date Rcvd: Aug 08, 2019

Notice by first class mail was sent to the following persons/entities by the Bankruptcy Noticing Center on Aug 10, 2019.

db +Blake's Trucking, LLC, 133 Constitution Ave., Reading, PA 19606-9410
 smg +Bureau of Audit and Enforcement, City of Allentown, 435 Hamilton Street,
 Allentown, PA 18101-1603
 smg City Treasurer, Eighth and Washington Streets, Reading, PA 19601
 smg +Dun & Bradstreet, INC, 3501 Corporate Pkwy, P.O. Box 520, Centre Valley, PA 18034-0520
 smg +Lehigh County Tax Claim Bureau, 17 South Seventh Street, Allentown, PA 18101-2401
 smg +Tax Claim Bureau, 633 Court Street, Second Floor, Reading, PA 19601-4300
 13891416 +Christopher Blake, 133 Constitution Ave., Reading, PA 19606-9410
 13891415 +Christopher and Mitizene Blake, 133 Constitution Ave., Reading, PA 19606-9410
 13891418 +National Tire and Battery/Citi Card, P.O. Box 6497, Sioux Falls, SD 57117-6497
 13891420 +Renata Bukhman, Esquire, 17 State St., Ste. 4000, New York, NY 10004-1508
 13891421 +Spark Funding, LLC, 17875 Collins Ave., Sunny Isles Beach, FL 33160-2718
 13925043 +Toyota Motor Credit Corporation, PO Box 9013, Addison, Texas 75001-9013
 13902946 +Wells Fargo Bank, N.A., Business Direct Division, P.O. Box 29482, Phoenix, AZ 85038-9482

Notice by electronic transmission was sent to the following persons/entities by the Bankruptcy Noticing Center.

smg E-mail/Text: cio.bncmail@irs.gov Aug 09 2019 02:46:00 Internal Revenue Service,
 P.O. Box 7346, Philadelphia, PA 19101-7346
 smg E-mail/Text: RVSVCBICNOTICE1@state.pa.us Aug 09 2019 02:46:12
 Pennsylvania Department of Revenue, Bankruptcy Division, P.O. Box 280946,
 Harrisburg, PA 17128-0946
 smg +E-mail/Text: usapae.bankruptcynotices@usdoj.gov Aug 09 2019 02:46:26 U.S. Attorney Office,
 c/o Virginia Powel, Esq., Room 1250, 615 Chestnut Street, Philadelphia, PA 19106-4404
 cr +E-mail/Text: ra-li-ucts-bankhbg@state.pa.us Aug 09 2019 02:46:46 Commonwealth of PA UCTS,
 651 Boas Street, Room 702, Harrisburg, PA 17121-0751
 13891414 E-mail/PDF: AIS.cocard.ebn@americaninfosource.com Aug 09 2019 02:47:42
 Capital One Bank USA NA, 15000 Capital One Drive, Richmond, VA 23238
 13891417 E-mail/Text: megan.harper@phila.gov Aug 09 2019 02:46:31 City of Philadelphia,
 1401 JFK Blvd., Philadelphia, PA 19107
 13891681 +E-mail/Text: ra-li-ucts-bankhbg@state.pa.us Aug 09 2019 02:46:45 COMMONWEALTH OF PA UCTS,
 DEPARTMENT OF LABOR AND INDUSTRY, COLLECTIONS SUPPORT UNIT, 651 BOAS STREET, ROOM 702,
 HARRISBURG, PA 17121-0751
 13891419 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Aug 09 2019 02:46:12 PA Dept. of Revenue,
 Dept. 280946, Attn: Bankruptcy Division, Harrisburg, PA 17128-0946
 14279260 E-mail/Text: pfc.bankruptcy.packages@paccar.com Aug 09 2019 02:46:38 PACCAR Financial Corp,
 Attn: Linda Markle Bky Specialist, PO Box 1518, Bellevue, WA 98009
 14279433 +E-mail/Text: pfc.bankruptcy.packages@paccar.com Aug 09 2019 02:46:38 PACCAR Financial Corp,
 777 106th Avenue NE, Bellevue WA 98004-5027
 13931989 E-mail/Text: RVSVCBICNOTICE1@state.pa.us Aug 09 2019 02:46:12
 Pennsylvania Department of Revenue, Bankruptcy division, P O Box 280946,
 Harrisburg P A 17128-0946
 13891422 +E-mail/Text: bankruptcy@yellowstonecapllc.com Aug 09 2019 02:46:42 Yellowstone Capital LLC,
 One Evertrust Plaza, Ste. 1401, Jersey City, NJ 07302-3087

TOTAL: 12

***** BYPASSED RECIPIENTS (undeliverable, * duplicate) *****

13961398* +COMMONWEALTH OF PA UCTS, DEPARTMENT OF LABOR AND INDUSTRY, COLLECTIONS SUPPORT UNIT,
 651 BOAS STREET, ROOM 702, HARRISBURG, PA 17121-0751

TOTALS: 0, * 1, ## 0

Addresses marked '+' were corrected by inserting the ZIP or replacing an incorrect ZIP.
 USPS regulations require that automation-compatible mail display the correct ZIP.

Transmission times for electronic delivery are Eastern Time zone.

I, Joseph Speetjens, declare under the penalty of perjury that I have sent the attached document to the above listed entities in the manner shown, and prepared the Certificate of Notice and that it is true and correct to the best of my information and belief.

Meeting of Creditor Notices only (Official Form 309): Pursuant to Fed. R. Bank. P. 2002(a)(1), a notice containing the complete Social Security Number (SSN) of the debtor(s) was furnished to all parties listed. This official court copy contains the redacted SSN as required by the bankruptcy rules and the Judiciary's privacy policies.

Date: Aug 10, 2019

Signature: /s/Joseph Speetjens

District/off: 0313-4

User: Lisa
Form ID: pdf900

Page 2 of 2
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Date Rcvd: Aug 08, 2019

CM/ECF NOTICE OF ELECTRONIC FILING

The following persons/entities were sent notice through the court's CM/ECF electronic mail (Email) system on August 8, 2019 at the address(es) listed below:

DAVE P. ADAMS on behalf of U.S. Trustee United States Trustee dave.p.adams@usdoj.gov
HOWARD GERSHMAN on behalf of Creditor PACCAR Financial Corp. hg229ecf@gmail.com,
229ecf@glpoc.comcastbiz.net
JOHN A. DIGIAMBERARDINO on behalf of Debtor Blake's Trucking, LLC jad@cdllawoffice.com,
dmk@cdllawoffice.com
KEVIN G. MCDONALD on behalf of Creditor Toyota Motor Credit Corporation
bkgroup@kmlawgroup.com
MATTEO SAMUEL WEINER on behalf of Creditor Toyota Motor Credit Corporation
bkgroup@kmlawgroup.com
United States Trustee USTPRegion03.PH.ECF@usdoj.gov

TOTAL: 6

UNITED STATES BANKRUPTCY COURT
EASTERN DISTRICT OF PENNSYLVANIA

In re: CHRISTOPHER AND
MITIZENE LINDO-BLAKE,
Debtor

Case No. 17-12184-~~ref~~ ^{amc}
Chapter 13

In re: Blake's Trucking, LLC
Debtor -in-Possession

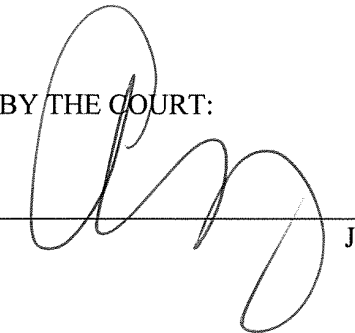
Case No. 17-12182-~~ref~~ ^{amc}
Chapter 11

ORDER

Upon consideration of the Motion to Deconsolidate and/or Sever Case, it is Ordered that the Motion to Deconsolidate and/or Sever Case is granted and the above case is hereby severed so as to allow the debtors to proceed to complete their Chapter 11 and Chapter 13 cases separately.

8/11/19

BY THE COURT:


J.